**MANNSCHAFTS – WIEGELISTE BVMM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | |  | |  |  | | |  | Datum: | | 07.10.2023 | | |
|  |  | |  | |  |  | | |  | Ort: | | Wartenberg | | |
|  |  | |  | |  |  | | |  | Bereich: | | u15 | | |
|  |  | |  | |  |  | | |  |  | | ~~männlich~~ | weiblich | |
|  |  | |  | |  |  | | |  |  | |  |  | |
| **Verein:** | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | |
| Gewichts-klasse | | Name, Vorname | | Jahrgang | | | tatsächliches Körpergewicht | KR-Zeichen | | | Name, Vorname | | | Jahrgang | | tatsächliches Körpergewicht | KR-Zeichen |
| **-40 kg** | | **1)** | |  | | |  |  | | | **3)** | | |  | |  |  |
| **2)** | |  | | |  |  | | | **4)** | | |  | |  |  |
| **-46 kg** | | **1)** | |  | | |  |  | | | **3)** | | |  | |  |  |
| **2)** | |  | | |  |  | | | **4)** | | |  | |  |  |
| **-55 kg** | | **1)** | |  | | |  |  | | | **3)** | | |  | |  |  |
| **2)** | |  | | |  |  | | | **4)** | | |  | |  |  |
| **-66 kg** | | **1)** | |  | | |  |  | | | **3)** | | |  | |  |  |
| **2)** | |  | | |  |  | | | **4)** | | |  | |  |  |
| **+66 kg** | | **1)** | |  | | |  |  | | | **3)** | | |  | |  |  |
| **2)** | |  | | |  |  | | | **4)** | | |  | |  |  |
| **kg** | | **1)** | |  | | |  |  | | | **3)** | | |  | |  |  |
| **2)** | |  | | |  |  | | | **4)** | | |  | |  |  |
| **kg** | | **1)** | |  | | |  |  | | | **3)** | | |  | |  |  |
| **2)** | |  | | |  |  | | | **4)** | | |  | |  |  |

Hinweis: Fremdstarter sind kenntlich zu machen (F)